Index to Volume Thirty-Eight

ARTICLES

Ames, Roger T., *Explorations in Early Chinese Cosmology*, edited by Henry, Rosemont, Jr., 1:68–76

Bosley, Richard, Do Mencius and Hume Make the Same Ethical Mistake, 1:3–18

The Buddhist Conceptions of "Subject" and "Object" and their Moral Implications, David J. Kalupahana, 3:290–306

Burke, B. David, Transcendence in Classical Sāṃkhya, 1:19–29

Chan, Wing-tsit, Exploring the Confucian Tradition, 3:234–250

Chou, Li-Quan, Great Changes in Marxist Philosophy in China since 1978, 1:58–63

Confucius, Mencius, and the Notion of True Succession, John N. Williams, 2:157–171

Context, Lenn E. Goodman, 3:307–323

Daye, Douglas D., On Translating the Term '*Dṛṣṭānta*' in Early Buddhist Formal Logic, 2:147–156

Do Mencius and Hume Make the Same Ethical Mistake, Richard Bosley, 1:3–18

The Evolution of Buddhist Systematics from the Buddha to Vasubandhu, José Pereira and Francis Tiso, 2:172–186

Explorations in Early Chinese Cosmology, edited by Henry Rosemont, Jr., Roger T. Ames, 1:68–76

Exploring the Confucian Tradition, Wing-tsit Chan, 3:234–250

A Fragment of the Indian Philosophical Tradition—Theory of Pramāṇa, J. N. Mohanty, 3:251–260

Goodman, Lenn E., Context, 3:307–323

Goodman, Lenn E., Introduction, 3:231–233

Great Changes in Marxist Philosophy in China since 1978, Li-Quan Chou, 1:58–63

Hawthorn, John, Some Problems with the Cartesian Model of Belief, 3:347–357

Heine, Steven, Response to Graham Parkes' Line of Digression, 1:64–67

Inada, Kenneth K., The Range of Buddhist Ontology, 3:261–280

Indian Tradition and Negation, K. N. Upadhyaya, 3:281–289

Introduction, Lenn E. Goodman, 3:231–233

Kalupahana, David J., The Buddhist Conceptions of "Subject" and "Object" and their Moral Implications, 3:290–306

Keightley, David N., Shang Divination and Metaphysics, 4:367–397

The Law of Karma and the Principle of Causation, Bruce R. Reichenbach, 4:399–410

Li and *Yi* as Immanent: Chu Hsi's Thought in Practical Perspective, Kirill O. Thompson, 1:30–46

Liberalism and Democracy, Joan McGregor, 3:334–346

Loy, David, The Path of No-Path: Śaṅkara and Dōgen on the Paradox of Practice, 2:127–146

McGregor, Joan, Liberalism and Democracy, 3:334–346

Mohanty, J. N., A Fragment of the Indian Philosophical Tradition—Theory of Pramāṇa, 3:251–260

On Translating the Term '*Dṛṣṭānta*' in Early Buddhist Formal Logic, Douglas D. Daye, 2:147–156

The Path of No-Path: Śaṅkara and Dōgen on the Paradox of Practice, David Loy, 2:127–146

Pereira, José and Tiso, Francis, The Evolution of Buddhist Systematics from the Buddha to Vasubandhu, 2:172–186

Plato on Knowing a Tradition, George Rudebusch, 3:324–333

Prolegomenon to Vallabha's Theology of Revelation, Jeffrey R. Timm, 2:107–126

The Range of Buddhist Ontology, Kenneth K. Inada, 3:261–280

Reichenbach, Bruce R., The Law of Karma and the Principle of Causation, 4:399–410

Response to Graham Parkes' Line of Digression, Steven Heine, 1:64–67

Rudebusch, George, Plato on Knowing a Tradition, 3:324–333

Shang Divination and Metaphysics, David N. Keightley, 4:367–397

Some Problems with the Cartesian Model of Belief, John Hawthorn, 3:347–357

The Tathāgata Chapter of Nāgārjuna's *Mūla-Madhyamaka-Kārikā*, Alex Wayman, 1:47–57

Thompson, Kirill O., *Li* and *Yi* as Immanent: Chu Hsi's Thought in Practical Perspective, 1:30–46

Timm, Jeffrey R., Prolegomenon to Vallabha's Theology of Revelation, 2:107–126

Transcendence in Classical Sāṃkhya, B. David Burke, 1:19–29

Upadhyaya, K. N., Indian Tradition and Negation, 3:281–289

Wayman, Alex, The Tathāgata Chapter of Nāgārjuna's *Mūla-Madhyamaka-Kārikā*, 1:47–57

Williams, John N., Confucius, Mencius, and the Notion of True Succession, 2:157–171

BOOK REVIEWS

Adeel, Mohammad Ashraf, a review of Charles Le Gai Eaton's, *Islam and the Destiny of Man*, 1:92–95

All-Einheit: Wege eines Gedankens in Ost und West, by Dieter Henrich, ed., (reviewer, Graham Parkes), 1:85–88

Allen, Douglas, a review of Debiprasad Chattopadhyaya's, *Knowledge and Intervention: Studies in Society and Consciousness*, 1:79–82

Ames, Roger T., *The Art of Rulership: A Study in Ancient Chinese Political Thought*, (reviewer, John S. Major), 2:197–200

The Architectonics of Meaning: Foundations of the New Pluralism, by Walter Watson, (reviewer, George B. Pepper), 2:193–196

The Art of Rulership: A Study in Ancient Chinese Political Thought, by Roger T. Ames, (reviewer, John S. Major), 2:197–200

Aurobindo's Philosophy of Brahman, by Stephen H. Phillips, (reviewer, Robert N. Minor), 4:455–457

Banerjee, S. P., and Moitra, Shefali (eds), *Communication, Identity and Self-expression: Essays in Memory of S. N. Ganguly*, (reviewer, Daya Krishna), 4:431–436

Bankei Zen: Translations from the Record of Bankei, by Peter Haskel, (reviewer, Thomas P. Kasulis), 1:82–85

Bernis, U., a review of Jeffrey Hopkins', *The Tantric Distinction*, 4:421–429

Chan, Wing-tsit, ed., *Chu Hsi and Neo-Confucianism*, (reviewer, Hoyt Cleveland Tillman), 1:77–79

Chappell, Christopher, *Karma and Creativity*, (reviewer, Ashok Malhotra), 1:88–89

Chappell, David, a review of David C. Yus *Guide to Chinese Religion*, 2:201–203

Chattopadhyaya, Debiprasad, *Knowledge and Intervention: Studies in Society and Consciousness*, (reviewer, Douglas Allen), 1:79–82

Ching, Julia, a review of Claudia von Collani's, *P. Joachim Bouvet, S. J., Sein Leben und sein Werk*, 4:450–452

The Christ And The Bodhisattva, by Donald S. Lopez, Jr. and Steven C. Rockefeller (eds), (reviewer, Donald W. Mitchell), 4:448–450

Chu Hsi and Neo-Confucianism, by Wing-tsit Chan, ed., (reviewer, Hoyt Cleveland Tillman), 1:77–79

Communication, Identity and Self-expression: Essays in Memory of S. N. Ganguly, by S. P. Banerjee and Shefali Moitra (eds), (reviewer, Daya Krishna), 4:431–436

de Nicolas, Antonio T., a review of Jeanine Miller's, *The Vision of Cosmic Order in the Vedas*, 1:89–91

Dharmasiri, Gunapala, *Fundamentals of Buddhist Ethics*, (reviewer, Bruna Gujer), 4:439–440

The Essential Steiner: Basic Writings of Rudolph Steiner, by Robert A. McDermott, ed., (reviewer, Stephen H. Phillips), 4:457–458

The Face of Truth: A Study of Meaning and Metaphysics in the Vedāntic Theology of Rāmānuja, by Julius J. Lipner, (reviewer, Jeffrey R. Timm), 4:445–447

Fóti, Véronique M., a review of Joan Stambaugh's *The Real Is Not the Rational*, 2:187–192

Fundamentals of Buddhist Ethics, by Gunapala Dharmasiri, (reviewer, Bruna Gujer), 4:439–440

Graham, A. C., *Yin-Yang and the Nature of Correlative Thinking*, (reviewer, James Sellmann), 2:203–207

Griffiths, Paul J., *On Being Mindless: Buddhist Meditation and the Mind-Body Problem*, (reviewer, Roger R. Jackson), 4:443–445

Guide to Chinese Religion, by David C. Yu, (reviewer, David Chappell), 2:201–203

Gujer, Bruna, a review of Gunapala Dharmasiri's, *Fundamentals of Buddhist Ethics*, 4:439–440

Haskel, Peter, *Bankei Zen: Translations from the Record of Bankei*, (reviewer, Thomas P. Kasulis), 1:82–85

Henrich, Dieter, ed., *All-Einheit: Wege eines Gedankens in Ost und West*, (reviewer, Graham Parkes), 1:85–88

Hopkins, Jeffrey, *The Tantric Distinction*, (reviewer, U. Bernis), 4:421–429

Islam and the Destiny of Man, by Charles Le Gai Eaton, (reviewer, Mohammad Ashraf Adeel), 1:92–95

Jackson, Roger R., a review of Paul J. Griffiths', *On Being Mindless: Buddhist Meditation and the Mind-Body Problem*, 4:443–445

Karma and Creativity, by Christopher Chappell, (reviewer, Ashok Malhotra), 1:88–89

Kasulis, Thomas P., a review of Peter Haskel's, *Bankei Zen: Translations from the Record of Bankei*, 1:82–85

Kleinman, Seymour, ed., *Mind and Body: East Meets West*, (reviewer, S. K. Wertz), 2:207–209

Knowledge and Intervention: Studies in Society and Consciousness, by Debiprasad Chattopadhyaya, (reviewer, Douglas Allen), 1:79–82

Krishna, Daya, a review of S. P. Banerjee and Shefali Moitra's, *Communication, Identity and Self-expression: Essays in Memory of S. N. Ganguly*, 4:431–436

Le Gai Eaton, Charles, *Islam and the Destiny of Man*, (reviewer, Mohammad Ashraf Adeel), 1:92–95

Leggett, Trevor, *Śaṅkara on the Yoga-sûtra-s*

(Vol. II: Means). The Vivarana sub-commentary to Vyāsa-bhāṣya on the Yoga-sūtra-s of Patañjali: Sādhana-pāda, (reviewer, Sengaku Mayeda), 4:440–443

Lipner, Julius J., *The Face of Truth: A Study of Meaning and Metaphysics in the Vedāntic Theology of Rāmānuja*, (reviewer, Jeffrey R. Timm), 4:443–445

Lopez, Donald S., Jr. and Rockefeller, Steven C., eds., *The Christ and the Bodhisattva*, (reviewer, Donald W. Mitchell) 4:448–450

Major, John S., a review of Roger T. Ames' *The Art of Rulership: A Study in Ancient Chinese Political Thought*, 2:197–200

Malhotra, Ashok, a review of Christopher Chappell's, *Karma and Creativity*, 1:88–89

Mayeda, Sengaku, a review of Trevor Leggett's *Śaṅkara on the Yoga-sūtra-s (Vol. II: Means). The Vivarana sub-commentary to Vyāsa-bhāṣya on the Yoga-sūtra-s of Patañjali: Sādhana-pāda*, 4:440–443

McDermott, Robert A., ed., *The Essential Steiner: Basic Writings of Rudolph Steiner*, (reviewer, Stephen H. Phillips), 4:457–458

Miller, Jeanine, *The Vision of Cosmic Order in the Vedas*, (reviewer, Antonio T. de Nicolas), 1:89–91

Mind and Body: East Meets West, by Seymour Kleinman, ed., (reviewer, S. K. Wertz), 2:207–209

Minor, Robert N., a review of Stephen H. Phillips', *Aurobindo's Philosophy of Brahman*, 4:455–457

Mitchell, Donald W., a review of Donald S. Lopez's, Jr. and Steven C. Rockefeller, eds., *The Christ and the Bodhisattva*, 4:448–450

Newland, Guy, *Compassion: A Tibetan Analysis*, 4:421–429

Nivison, David S., a review of Benjamin I. Schwartz's, *The World of Thought in Ancient China*, 4:411–419

Okada, Takehiko, *Sō-Min Tetsugaku no Honshitsu* (*The Essence of Sung and Ming Philosophy*), (reviewer, Barry D. Steben), 4:459–460

On Being Mindless: Buddhist Meditation and the Mind-Body Problem, by Paul J. Griffiths, (reviewer, Roger R. Jackson), 4:443–445

P. Joachim Bouvet, S. J., Sein Leben und sein Werk, by Claudia von Collani, (reviewer, Julia Ching), 4:450–452

Parkes, Graham, a review of Dieter Henrich's, *All-Einheit: Wege eines Gedankens in Ost und West*, 1:85–88

Pedersen, Kusumita P., a review of Wayne Proudfoot's *Religious Experience*, 2:209–212

Pepper, George B., a review of Walter Watson's *The Architectonics of Meaning: Foundations of the New Pluralism*, 2:193–196

Phillips, Stephen H., *Aurobindo's Philosophy of Brahman*, (reviewer, Robert N. Minor), 4:455–457

Phillips, Stephen H., a review of Robert A. McDermott's, *The Essential Steiner: Basic Writings of Rudolph Steiner*, 4:457–458

Prophet of a New Hindu Age, by Ninian Smart and Swami Purnananda, (reviewer, K. N. Upadhyaya), 4:436–439

Proudfoot, Wayne, *Religious Experience*, (reviewer, Kusumita P. Pedersen), 2:209–212

The Real Is Not the Rational, by Joan Stambaugh, (reviewer, Véronique M. Fóti), 2:187–192

Religious Experience, by Wayne Proudfoot, (reviewer, Kusumita P. Pedersen), 2:209–212

Śaṅkara on the Yoga-sūtra-s (Vol. II: Means). The Vivarana sub-commentary to Vyāsa-bhāṣya on the Yoga-sūtra-s of Patañjali: Sādhana-pāda, by Trevor Leggett, (reviewer, Sengaku Mayeda), 4:440–443

Sankaranarayanan, S., Śrīmadbhagavadgītā with Gītārthasaṅgraha of Abhinavagupta, (reviewer, Arvind Sharma), 2:200–201

Schwartz, Benjamin I., *The World of Thought in Ancient China*, (reviewer, David S. Nivison), 4:411–419

Sellmann, James, a review of A. C. Graham's *Yin-Yang and the Nature of Correlative Thinking*, 2:203–207

Sharma, Arvind (ed), *Women in World Religions*, (reviewer, Winnifred A. Tomm), 4:452–455

Sharma, Arvind, a review of S. Sankaranarayanan's *Śrīmadbhagavadgītā with Gītārthasaṅgraha of Abhinavagupta*, 2:200–201

Smart, Ninian and Purnananda, Swami, *Prophet of a New Hindu Age*, (reviewer, K. N. Upadhyaya), 4:436–439

Sō-Min Tetsugaku no Honshitsu (*The Essence of Sung and Ming Philosophy*), by Takehiko Okada, (reviewer, Barry D. Steben), 4:459–460

Śrīmadbhagavadgītā with Gītārthasaṅgraha of Abhinavagupta, by S. Sankaranarayanan, (reviewer, Arvind Sharma), 2:200–201

Stambaugh, Joan, *The Real Is Not the Rational*, (reviewer, Véronique M. Fóti), 2:187–192

Steben, Barry D., A review of Takehiko Okada's, *Sō-Min Tetsugaku no Honshitsu* (*The Essence of Sung and Ming Philosophy*), 4:459–460

Tillman, Hoyt Cleveland, a review of Wing-tsit Chan's, *Chu Hsi and Neo-Confucianism*, 1:77–79

Timm, Jeffrey R., a review of Julius J. Lipner's, *The Face of Truth: A Study of Meaning and Metaphysics in the Vedāntic Theology of Rāmānuja*, 4:445–447

Tomm, Winnifred A., a review of Arvind Sharma's, *Women in World Religions*, 4:452–455

Upadhyaya, K. N., a review of Ninian Smart and Swami Purnananda's, *Prophet of a New Hindu Age*, 4:436–439

The Vision of Cosmic Order in the Vedas, by Jeanine Miller, (reviewer, Antonio T. de Nicolas), 1:89–91

von Collani, Claudia, *P. Joachim Bouvet, S. J., Sein Leben und sein Werk*, (reviewer, Julia Ching), 4:450–452

Watson, Walter, *The Architectonics of Meaning: Foundations of the New Pluralism*, (reviewer, George B. Pepper), 2:193–196

Wertz, S. K., a review of Seymour Kleinman's *Mind and Body: East Meets West*, 2:207–209

Women in World Religions, by Arvind Sharma, ed., (reviewer, Winnifred A. Tomm), 4:452–455

Yin-Yang and the Nature of Correlative Thinking, by A. C. Graham, (reviewer, James Sellman), 2:203–207

Yu, David C., *Guide to Chinese Religion*, (reviewer, David Chappell), 2:201–203